

RAJASTHAN HIGH COURT, JODHPUR

ORDER

No.Estt.(RJS)/140/2017

Date: 27.11.2017

District & Sessions Judges under whom Trainee Civil Judges are having field training, are hereby directed to instruct Trainee Civil Judges to report at 'RAJASTHAN STATE JUDICIAL ACADEMY, JODHPUR on 04.12.2017 at 10.00 AM for Second Phase Reflective Training 2017-2018.

BY ORDER

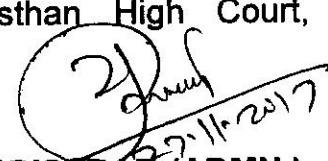

REGISTRAR (ADMN.)

No.Estt.B2(i)/9/2016/11805

Date : 27.11.2017

Copy forwarded to the following for information and necessary action:-

1. The Secretary to the Law Minister, Government of Rajasthan, Jaipur.
 2. The Principal Secretary to the Government, Law Department-Cum-Legal Remembrance, Rajasthan, Jaipur.
 3. The Secretary to the Government of Rajasthan, Department of General Administration (Gr.2), Jaipur.
 4. The Secretary, Lokayukta, Sachivalaya, Jaipur.
 5. The Accountant General, Rajasthan, Jaipur.
 6. The Registrar (Vig.)/(Exam.)/(Admn.)/(Rules)/(Class.), O.S.D.(F&I.) Rajasthan High Court, Jodhpur/Registrar, H.Q. At Delhi.
 7. The Registrar-Cum-Principal Secretary to Hon'ble the Chief Justice, Rajasthan High Court, Jodhpur/Jaipur.
 8. The Registrar (Admn.), Rajasthan High Court Bench, Jaipur with the request to distribute the copies of the order to all the Hon'ble Judges sitting at Jaipur through P.S., Member Secretary, Rajasthan State Legal Services Authority and all the Judicial Officers posted in the Registry at Jaipur Bench, Jaipur.
 9. All Senior Deputy Registrars/Deputy Registrars, Rajasthan High Court, Jodhpur/ Bench, Jaipur.
 10. The District & Sessions Judge concerned with the request to distribute the copy of the order to the trainee Civil Judges.
 11. The Director, Rajasthan State Judicial Academy, Jodhpur, Near Medical and Health Department, Jhalamand Circle, Old Pali Road, Jodhpur with reference to letter No. PUC No.RSJA/RJS-Trng/2017/F-8/2039, dated 25.11.2017.
 12. Concerned treasury officer.
 13. P.S. to All Hon'ble Judges at Jodhpur.
 14. A.O.J., Classification Section (Website), Rajasthan High Court, Jodhpur/Bench, Jaipur.
- Personal File/
Conf./Accounts/General/
Sub.Court/Statistics/Computer Cell.


REGISTRAR (ADMN.)